

**ST. ANNE'S SR. SEC. SCHOOL, JODHPUR**  
**Syllabus for the First Unit Test 2025-2026**

**Class – XII**

**Painting-049 (Fine Arts)**

Lesson 1, Lesson 2

All the Exercises done in the Class.

**Economics**

Chapter-2 : Some Basic Concepts of Macro

Economics

Chapter-3 : National Income and Related

Aggregates

Chapter- 4 : Methods of calculating National  
Income

**Business studies**

Ch.1 Nature and Significance of Management

Ch.2 Principles of Management

Ch.3 Business Environment

Ch.12 Consumer Protection

**Mathematics**

Ch. 3 Matrices

Ch. 4 Determinants

**Informatics Practices**

(As per NCERT)

Numpy(creation and attributes covered in  
class)

Ch2 Data handling using pandas -1 (as covered  
in class)

**Computer Science**

(As per Sumita Arora and NCERT)

Ch1 Exception Handling in Python ( from  
NCERT)

Ch3 working with function (Sumita Arora)

Ch4 using python libraries ( Sumita Arora)

Ch5 File Handling ( sumita Arora, as  
covered in class)

**Political Science**

Contemporary World Politics

Ch 1 The End of Bipolarity

Ch 2 Contemporary Centres of Power

**BIOLOGY**

Chapter 1: Sexual reproduction in Flowering  
plants

Chapter 2: Human Reproduction

Chapter 3: Reproductive Health

Chapter 11: Organisms and Populations

**ENGLISH CORE**

Reading Comprehension

Creative Writing Skills:

NOTICE

INVITATION & REPLIES

Literature:

My Mother at Sixty Six (Poem)

Lost Spring: Stories of Stolen Childhood

Deep Water

**History**

Book I :

Theme I - Bricks, Beads and Bones

Theme II - Kings, Farmers and Towns

Theme III - Kinship, Caste and Class

Theme IV - Thinkers, Beliefs and Buildings

**Chemistry**

Chapter - Solutions

Chapter - Haloalkanes & Haloarenes

Chapter - Coordination Compounds (As  
covered in class)

**Physics**

1. Electrostatics
2. Current electricity

**हिंदी**

- 1 छोटा मेरा खेत
- 2 बगुलों के पंख
- 3 उषा
- 4- कैमरे में बंद अपाहिज
- 5 पहलवान की ढोलक
- 6 काले मेघा पानी दे

**Physical Education**

- Unit-1-Management of Sporting Events  
Unit-2- Children And Women in Sports

**Accountancy**

- Chapter-1 Accounting for Partnership Firms-  
Fundamentals  
Chapter-2 Goodwill: Nature and Valuation

**Geography**

- FUNDAMENTALS OF HUMAN  
GEOGRAPHY - Chapters 1, 2 and 3

**Class - XII (TIME TABLE)**

DATE	SUBJECTS
07-07-2025	Physics / Accountancy / Political Science
08-07-2025	I.P. / C. S. / Physical Education
09-07-2025	English
10-07-2025	Hindi / Mathematics / Fine Arts (Painting)
11-07-2025	Biology / Economics
14-07-2025	Chemistry / Business Studies / History
15-07-2025	Geography